Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

February 22, 2010

Honorable W. Randall Jones Attorney At Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

Dear Mr. Jones:

The order issued by the Kentucky Public Service Commission on Case No. 2006-00438 dated November 1, 2006 stipulates the following:

- Mountain Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certified herein.
- Three years from the effective date of this Order, Mountain Water shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

The order issued by the Kentucky Public Service Commission on Case No. 2006-00404 dated October 5, 2006 stipulates the following:

- Powells Valley shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certified herein.
- Three years from the effective date of this Order, Powells Valley shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

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Please report to us in writing the status of these issues by March 22, 2010

Sincerely, Faulterer Linda Faulkner

Division Director Filings

